

**NORTH PROVIDENCE SCHOOL COMMITTEE  
NOTICE OF GENERAL SCHOOL COMMITTEE MEETING**

**Date: Wednesday, May 28, 2025**

**Time: 6:30 P.M.**

**Location: 1828 Mineral Spring Ave.  
North Providence, RI 02904**

**Convene in Open Session (regular meeting) – 6:30 P.M. (NPHS Library)**

**1. CALL TO ORDER**

**2. SALUTE TO FLAG**

**3. APPROVAL OF MINUTES:**

- a) Open Session: Regular Meeting-April 23, 2025

**4. CORRESPONDENCE:**

**5. PUBLIC COMMENTS** on agenda items 6-14

**6. CONSENT AGENDA ITEMS:**

- a) Homeschool
- b) Field Trips
- c) Leaves of Absence
- d) Resignations
- e) Retirements
- f) Non-Renewal

**7. SUPERINTENDENT'S REPORT:**

- a) Discussion/Approval: Early Childhood Special Education Teacher-Specialized Program Job Description
- b) Recognition of NPHS Valedictorian and Salutatorian Class of 2025
- c) Recognition of NPHS School receiving the George Nasuti School of the Year Award (from the RI Interscholastic Athletic Administrators' Association)
- d) Presentation: NPHS Teacher Appreciation Recognition
- e) Presentation: North Providence Teacher of the Year

**8. SCHOOL COMMITTEE REPORT/REQUESTS:**

**9. OLD BUSINESS:** None

**10. NEW BUSINESS:**

- a) Discussion/Approval: Chartwells Food Service Contract-One (1) Year Extension
- b) Discussion/Approval: Chartwells/NPSD Catering Contract Renewals
- c) Discussion/Approval: Chartwells Catering contract with Kids Klub (New)
- d) Discussion/Approval: Musical Instruments and Choral Risers Bid (Art II Grant)
- e) Discussion/Approval: Access to Public Records Request Policy (New)

**11. APPROVAL OF BILLS:** As Submitted

**12. USE OF PROPERTY REQUESTS:** As Submitted

**13. REQUESTS TO ADDRESS THE COMMITTEE:** None

**14. PENDING BUSINESS:** None

**15. ADJOURN**

\*To view a livestream of this meeting, you can visit the North Providence Public Schools website at [nprovschools.org](http://nprovschools.org). Click on Administration - School Committee - View meeting live.

\*To view revised and new policies listed on this agenda for discussion and/or approval, please click the link: <http://nprovschools.org/first-read>

Date Posted: Friday, May 23, 2025

Locations Posted: N. Providence School Dept. Administration Bldg.; N.P. High School; N. Providence Town Hall; Secretary of State Website. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at (401) 233-1100, ext. 3705., at least three (3) days prior to the meeting. Copies of the agenda and related materials will be available for inspection in the Superintendent's Office on Friday, May 23, 2025.