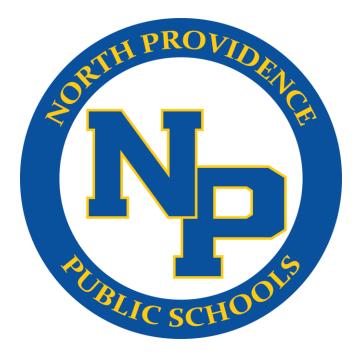
## Welcome to North Providence Public Schools



# 1820 Mineral Spring Avenue North Providence, RI 02904 401-233-1100

Student Residency & Address Change Packet

Revision 1.3 4/16/2025



ADMINISTRATION Joseph B. Goho, Superintendent Louise K. Seitsinger, M.Ed., Assistant Superintendent Lisa Casinelli, Finance Director Cynthia VanAvery, M.Ed., Student Services Director Matthew Hicks, Human Resources Director David McNally, Data Director SCHOOL COMMITTEE

Dr. Frank Pallotta, *Chair* Roderick E. DaSilva, *Vice Chair* Arthur Corsini Kristi Mangiocca Anthony Mariorenzi, Jr. Thomas Norato Gina M. Picard, M.Ed.

# NORTH PROVIDENCE PUBLIC SCHOOLS STUDENT RESIDENCY & ADDRESS CHANGE

Dear parent or guardian,

The items included in this packet are as follows and must be submitted in order to complete your child's address change:

- 1. Student registration/ emergency contacts form
- 2. Notarized affidavit of residency by parent/legal guardian
- 3. Notarized affidavit of residency by landlord/ shared tenancies/ owner

Also, please include the following:

- 4. Parent/ Guardian ID
- 5. Mortgage statement dated within 60 days or signed lease agreement
- 6. A major utility bill dated within 60 days

Please bring these documents to our main office at 1820 Mineral Spring Avenue.

Thank you



#### **Student Registra**

| Student Registratio   | on/ Emerge  | ncy Form              |                    |              |                     | * Items a           | re required           |
|---|---|-----------------------|--------------------|--------------|---------------------|---------------------|-----------------------|
| Student Information   |   |                       |                    |              |                     |                     |                       |
| First Name *  |   | Last Name *           | Mie                | ddle Initial | C                   | ender *             |                       |
|   |   |                       |                    |              | N                   | lust match birth ce | ertificate            |
| Preferred Name  |   | Date of Birth *       | Bir                | th Place *   |                     | J.S. Entry Date     | 2                     |
|   |   | mm/dd/yyyy            | Ci                 | ty, Country  | Ţ,                  | f from another cou  | ntry mm/dd/www        |
|   |   | ~ ~ ~ ~ ~             | Household Inf      |              | 0                   | from another cou    | nin y, mini cici yyyy |
| With whom does       Both Parents       Mother       Father       Other**         the student reside?       (**If student resides with someone other than parents, please provide name, relationship and court documentation of guardianship) |   |                       |                    |              |                     |                     |                       |
| Military Family?  | Military Family? □ No □ Yes (Branch?) Internet access at home? □ No □ Yes |                       |                    |              |                     |                     |                       |
| Custody issues or "n  | o contact" or   | ders? 🗆 No 🗆 Yes      | If yes, please exp | plain        |                     |                     |                       |
| Please list additional  | children in t   | he household who atte | end a NP school of | r who will e | ventually enter a l | NP school.          |                       |
| Full Name   |   |                       | Date of Birth      |              | School              |                     | Grade                 |
|   |   |                       |                    |              |                     |                     |                       |
| Use the back of this  | Use the back of this form for additional space $\Box$ More listed on back |                       |                    |              |                     |                     |                       |
|   |   | Pare                  | ent / Guardian     | Informa      | tion                |                     |                       |
|   | Parent / Guardian 1   |                       |                    |              | Parent / Guardian 2 |                     |                       |
| Name */DOB*   |   |                       |                    |              |                     |                     |                       |
| Relationship*   |   |                       |                    |              |                     |                     |                       |
| Address*  |   |                       |                    |              |                     |                     |                       |
| Marital Status  |   |                       |                    |              |                     |                     |                       |
| Phone 1* / Phone 2  |   | □ Cell                |                    | □ Cell       | Γ                   | □ Cell              | □ Cell                |
| Email Address*  |   |                       |                    |              |                     |                     |                       |
| Primary Language  |   |                       |                    |              |                     |                     |                       |
| Emergency Contact Information   |   |                       |                    |              |                     |                     |                       |
| List contacts in order of preference if parents cannot be reached. Use the back of this form for additional space  Contact 1 Contact 2 Contact 3  |   |                       |                    |              |                     |                     |                       |
|   |   | Contact 1             |                    | Contac       | ι 4                 | Con                 | lact J                |

|                    | Contact 1            | Contact 2            | Contact 3            |  |  |  |
|--------------------|----------------------|----------------------|----------------------|--|--|--|
| Name*              |                      |                      |                      |  |  |  |
| Date of Birth      |                      |                      |                      |  |  |  |
| Relationship       |                      |                      |                      |  |  |  |
| Phone 1* / Phone 2 |                      |                      |                      |  |  |  |
| Primary Language   |                      |                      |                      |  |  |  |
| Allowed to pick up | $\Box$ No $\Box$ Yes | $\Box$ No $\Box$ Yes | $\Box$ No $\Box$ Yes |  |  |  |
| Ethnic Deckground  |                      |                      |                      |  |  |  |

#### Ethnic Background

In order to identify students correctly (as mandated by federal and state law), please choose the most appropriate group with whom you choose to have your child to be identified. This information will be used for reporting total counts of pupils and will not be released in a personally identifiable form without your permission. Please select from the listings below. Note: Per State of RI guidelines, if "Yes Hispanic/ Latino" is chosen, you MUST also choose a race.

| Are you Hispanic or Latino? (choose only one) * | What is your race? (choose all that apply) * |
|---|--|
| □ Not Hispanic/Latino                           | $\Box$ Black or African American             |
| □ Yes Hispanic/Latino                           | □ American Indian                            |
| $\Box$ Two or More Races                        | □ Asian Region of Asia?                      |
| Constant (Franklin Deallow of 19                | □ Native Hawaiian or Pacific Islander        |
| Country of Family Background?                   | □ White                                      |

Parent/Guardian Signature \*



NORTH PROVIDENCE PUBLIC SCHOOLS 1820 Mineral Spring Avenue, North Providence, RI 02904 401.233.1100 | TDD: 800.745.6575 | FAX: 401.349.5777

## RESIDENCY

Residency verification is required for all registrations and address changes/ updates. Every document listed is required. No substitutions.

# The parent/ guardian MUST complete and have notarized the Affidavit of Residency by Parent. Affidavits are included in this packet.

In addition to the Affidavit of Residency by Parent, please provide ALL of the following (no substitutions):

### IF YOU OWN YOUR RESIDENCE

- A mortgage statement dated within 60 days and
- A major utility bill dated within 60 days (gas, electricity, water, sewer or cable)

#### **IF YOU RENT YOUR RESIDENCE**

- Notarized affidavit of residency by landlord/ owner of the property and
- A signed lease agreement or notarized letter from landlord and
- A major utility bill dated within 60 days (gas, electricity, water, sewer or cable)

If utilities are included in your rent, it must be stated in the lease or notarized letter

#### IF YOU LIVE WITH A FAMILY MEMBER WHO OWNS

• Notarized affidavit of residency by landlord/ owner of the property (With family member acting as landlord) and

• A notarized letter from the family member with the parent's name, student's name, student's date of birth, and address stating that they live there and

- A mortgage statement dated within 60 days and
- A major utility bill dated within 60 days (gas, electricity, water, sewer or cable) and
- A change-of-address confirmation from the U.S. Postal Service or one piece of U.S. mail

(credit card, bank statement, phone bill, etc.) addressed to the parent at current address

#### IF YOU LIVE WITH A FAMILY MEMBER WHO RENTS

- A notarized affidavit of residency by landlord/ owner of the property (Must be completed by family member who rents the residence and the landlord) and
- A signed lease agreement (family member/ landlord) and
- A notarized letter from the landlord with the parent's name, student's name, student's date of birth, address stating that you are residing there and
- A major utility bill dated within 60 days (gas, electricity, water, sewer or cable) and
- A change-of-address confirmation from the U.S. Postal Service or a piece of U.S. mail (credit card, bank statement, phone bill, etc.) addressed to parent at current address

The North Providence School Department does not discriminate on the basis of race, color, religion, ancestral origin, sex, sexual orientation, gender identity or expression, age, disability, marital status, citizenship, genetic information, or any other characteristic protected by law. Individuals with disabilities may contact the Superintendent's office to request reasonable accommodation to participate in a program or activity sponsored by tire North Providence School Department



## Affidavit of Residency by Parent

| Student Information  |   |  |   |   |  |
|--|---|--|---|---|--|
| Last Name  |   | First Name   |   | Date of Birth   |  |
|  |   |  |   | (mm/dd/yyyy)  |  |
|  |   | Affidavit  |   | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,   |  |
|  |   |  |   |   |  |
|  |   | _ appeared before me on the  | day of  | , 20 and after first being placed   |  |
| under oa   | th, did depose, swear and affirm  | to the following facts:  |   |   |  |
| 1  | 1 I am the natural or adoptive parent of whom I have physical custody and possession.   |  |   |   |  |
| 2  | I currently reside at, which is   |  |   |   |  |
|  | located in the Town of North Providence, State of Rhode Island.   |  |   |   |  |
| 3  |   |  | actually, reside  | s and lives with me at said address.  |  |
| 4  | I acknowledge that an attendar  | nce officer or School Departmer  | t designee may vi   | sit for the purpose of verifying such   |  |
|  | residence.  |  |   |   |  |
| 5  | I acknowledge that this Affida  | vit is being submitted under oat   | h to the North Prov   | vidence School Department for the   |  |
|  | purpose of determining whether  | er   |   | is eligible to attend school  |  |
|  | in the North Providence Schoo   | l System.  |   |   |  |
| 6  | In support of this Affidavit, I h   | ave attached certain exhibits w  | nich are true, accur  | rate and correct.   |  |
| 7  | All the information contained l   | herein is true and accurate.   |   |   |  |
|  |   | Devent (Coundiau   | Centing   |   |  |
| Parent/Guardian Section  |   |  |   |   |  |
| Parent/G   | iuardian Signature  |  |   | Date  |  |
| Parent/G   | Juardian Signature  |  |   | Date  |  |
| Parent/G   | Juardian Signature  |  |   |   |  |
| Parent/G   | Juardian Signature  | Oath Nota  | v   | Date (mm/dd/yyyy)   |  |
|  | Rhode Island  | Oath Nota  | -   |   |  |
| State of I   | Rhode Island  | Oath Nota  | -   | (mm/dd/yyyy)  |  |
| State of I   | Rhode Island  |  | County O  | ( <i>mm/dd/yyyy</i> )<br>f  |  |
| State of I   | Rhode Island<br><u>city/ town</u> on t  | hisday of,   | County O<br>20, before r  | ( <i>mm/dd/yyyy</i> )<br>f  |  |
| State of I<br>In   | Rhode Island<br><u>city/ town</u> on t  | hisday of,   | County O<br>20, before r  | ( <i>mm/dd/yyyy</i> )<br>f<br>ne personally appeared  |  |
| State of I<br>In   | Rhode Island<br><i>city/ town</i><br>on t   | hisday of,   | County O<br>20, before r  | ( <i>mm/dd/yyyy</i> )<br>f<br>ne personally appeared  |  |
| State of I   | Rhode Island<br><i>city/ town</i><br>on t   | hisday of,   | County O<br>20, before r<br>it and after first be   | ( <i>mm/dd/yyyy</i> )<br>f<br>ne personally appeared  |  |
| State of I   | Rhode Island<br><u>city/ town</u> on t<br>on t<br>and<br>l accuracy of said Affidavit.  | hisday of,   | County O<br>20, before r<br>it and after first be   | ( <i>mm/dd/yyyy</i> )<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the              |  |
| State of I   | Rhode Island<br><u>city/ town</u> on t<br>on t<br>and<br>l accuracy of said Affidavit.  | hisday of,   | County O<br>20, before r<br>it and after first be   | (mm/dd/yyyy)<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the<br>commission Expires |  |
| State of I<br>In<br>truth and<br>Signature<br>(FORM .  | Rhode Island<br><u>city/ town</u> on t<br>on t<br>and<br>1 accuracy of said Affidavit.<br>e of Notary Public<br>A)  | thisday of,<br>after reading the above Affiday   | County O<br>20, before r<br>it and after first be<br>Notary Co<br>                                  | (mm/dd/yyyy)<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the<br>commission Expires |  |
| State of I<br>In<br>truth and<br>Signature<br>(FORM<br>NOTICE:<br>REFERRE  | Rhode Island<br><i>city/ town</i> on t<br>on t<br>and<br>l accuracy of said Affidavit.<br>e of Notary Public<br>A)<br>IF YOU PROVIDE FALSE INFORMA<br>ED FOR PROSECUTION FOR PERJUR   | thisday of,<br>after reading the above Affidav<br>Affion UNDER OATH YOU WILL BI  | County O<br>20, before r<br>it and after first be<br>Notary Co<br>(mm/dd/y                          | (mm/dd/yyyy)<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the<br>commission Expires |  |
| State of I<br>In<br>truth and<br>Signature<br>(FORM<br>NOTICE:<br>REFERRE<br>OF PERJU  | Rhode Island<br><u>city/ town</u> on t<br>on t<br>and<br>l accuracy of said Affidavit.<br>re of Notary Public<br>A)<br>IF YOU PROVIDE FALSE INFORMA<br>ED FOR PROSECUTION FOR PERJUR<br>JRY MAY RECEIVE UP TO TWENTY  | thisday of,<br>after reading the above Affidav<br>after reading the above Affidav<br>the above Affidav<br>after reading the above Affidav<br>average and a state and a state<br>average average and a state<br>average average average<br>average average | County O<br>20, before r<br>it and after first be<br>Notary Co<br>(mm/dd/y<br>3<br>LTY              | (mm/dd/yyyy)<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the<br>commission Expires |  |
| State of I In truth and Signature (FORM A NOTICE: REFERRE OF PERJUE IF YOU PH IN APPRO   | Rhode Island<br><i>city/ town</i> on t<br>on t<br>and<br>d accuracy of said Affidavit.<br>re of Notary Public<br>A)<br>IF YOU PROVIDE FALSE INFORMA<br>ED FOR PROSECUTION FOR PERJUR<br>JRY MAY RECEIVE UP TO TWENTY<br>ROVIDE FALSE INFORMATION THE<br>DPRIATE LEGAL ACTION TO COLLE   | thisday of,<br>after reading the above Affiday<br>after reading the above Affiday<br>TION UNDER OATH YOU WILL BI<br>Y. A PERSON WHO IS FOUND GU<br>YEARS IN JAIL.<br>E SCHOOL DISTRICT WILL COMMI<br>GCT THE VALUE OF EDUCATIONA   | County O<br>20, before r<br>it and after first be<br>Notary Co<br>(mm/dd/y<br>LTY<br>ENCE           | (mm/dd/yyyy)<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the<br>commission Expires |  |
| State of I<br>In<br>truth and<br>Signature<br>(FORM<br>NOTICE:<br>REFERRE<br>OF PERJU<br>IF YOU PF<br>IN APPRO<br>SERVICES:<br>INCLUDE | Rhode Island<br><i>city/ town</i> on t<br>on t<br>and<br>d accuracy of said Affidavit.<br>e of Notary Public<br>A)<br>IF YOU PROVIDE FALSE INFORMA<br>ED FOR PROSECUTION FOR PERJUR<br>JRY MAY RECEIVE UP TO TWENTY<br>ROVIDE FALSE INFORMATION THE<br>PRIATE LEGAL ACTION TO COLLE<br>S THE STUDENT RECEIVES. SUCH<br>E ATTACHMENT AND LEVY OF REA | thisday of,<br>after reading the above Affiday<br>after reading the above Affiday<br>after reading the above Affiday<br>after reading the above Affiday<br>average and a state<br>attraction afficiency and a<br>content of the state of the action of the state<br>afficiency and a state attraction afficiency and a<br>collection efforts will  | County O<br>20, before r<br>it and after first be<br>Notary Co<br>(mm/dd/y<br>a<br>LTY<br>SNCE<br>L | (mm/dd/yyyy)<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the<br>commission Expires |  |
| State of I<br>In<br>truth and<br>Signature<br>(FORM<br>NOTICE:<br>REFERRE<br>OF PERJU<br>IF YOU PF<br>IN APPRO<br>SERVICES             | Rhode Island<br><i>city/ town</i> on t<br>on t<br>and<br>d accuracy of said Affidavit.<br>e of Notary Public<br>A)<br>IF YOU PROVIDE FALSE INFORMA<br>ED FOR PROSECUTION FOR PERJUR<br>JRY MAY RECEIVE UP TO TWENTY<br>ROVIDE FALSE INFORMATION THE<br>PRIATE LEGAL ACTION TO COLLE<br>S THE STUDENT RECEIVES. SUCH<br>E ATTACHMENT AND LEVY OF REA | thisday of,<br>after reading the above Affiday<br>after reading the above Affiday<br>after reading the above Affiday<br>after reading the above Affiday<br>are above Affiday<br>and a structure and a structure<br>after a school district will commission<br>act the value of educationa<br>collection efforts will<br>at estate, wages and person.   | County O<br>20, before r<br>it and after first be<br>Notary Co<br>(mm/dd/y<br>a<br>LTY<br>SNCE<br>L | (mm/dd/yyyy)<br>f<br>ne personally appeared<br>eing placed under oath, did swear to the<br>commission Expires |  |



#### **Residency Affidavit – Landlord/Shared Tenancies/Owner**

|  | Parent/Guardian Secti                           | on   |   |  |
|--|---|--|---|--|
| Parent<br>I,<br>under pains and penalties of perjury, that the<br>this legal affidavit is subject to verification by   |   | t submitting this Reside<br>and I understand that th | ncy/Landlord Affidavit, swear,<br>ne information contained in |  |
| Print Parent Name  | Print Parent Address                            |  | Telephone Number  |  |
| Parent/Guardian Signature  |   |  | (xxx) xxx-xxxx<br>Date  |  |
|  |   |  | (mm/dd/yyyy)  |  |
|  | Landlord/Owner Secti                            |  | . C. 11   |  |
| My name is   | and I her                                       | eby depose and certify a                             | as follows:   |  |
| 1. I am the owner or landlord or mana  | agement company representative                  | of property located at:                              |   |  |
| (Address where parent lives)   |   |  |   |  |
| <ol> <li><u>address.</u> resides with student at this address.<br/>(Parent/Guardian or Student over 18)</li> <li>I hereby state that the party named above resides with me and/or at the address above.</li> </ol> |   |  |   |  |
| Signed under the pains and penalties of perj   | ury this day of                                 | , 20   |   |  |
| Landlord/ Representative name  | Landlord address                                | T  | elephone number   |  |
|  |   | (x   | xx) xxx-xxxx  |  |
| Landlord/ Representative signature   |   | D  | ate   |  |
|  |   | (n   | nm/dd/yyyy)   |  |
|  | Oath Notary                                     |  |   |  |
| State Of Rhode Island  |   | County Of  |   |  |
| city/ town In on this and aft  | day of, 20<br>er reading the above Affidavit an |  |   |  |
| truth and accuracy of said Affidavit.  |   | • •  |   |  |
| Signature of Notary Public   | Notary Commission Expires                       |  |   |  |
| (FORM A)<br>NOTICE: IF YOU PROVIDE FALSE INFORMATIC<br>REFERRED FOR PROSECUTION FOR PERJURY.<br>GUILTY OF PERJURY MAY RECEIVE UP TO TWO  | A PERSON WHO IS FOUND<br>ENTY YEARS IN JAIL.    | (mm/dd/yyyy)   | Stamp   |  |
| Affidavits by other parties a  | are not accepted                                |  |   |  |